

KJV Rev 1:1 The Revelation of Jesus Christ

?ΑΤΤΟΚΑΙΛΥΨΙΣ ^{revelation}
noun nominative fem sing of ?Ιησοῦ Χριστοῦ
 noun genitive msc sing

(The) revelation of Jesus Christ

to uncover, disclose, reveal revelation given by of from
Jesus Christ (subjective genitive)
-this isn't a revelation "about" Jesus, which would shift
the meaning to an objective genitive (the gospels are "about" Jesus)

KJV Which God gave unto him

which	εἶδεν ^{gave}	τῷ αὐτῷ ^{to him}	οὐ θεός ^{God}
adj pron relative	verb indicative aorist active 3sing	pronoun dative masc 3sing	det/def nom masc sing

KJV to shew unto his servants

to show	τοῖς ^{to the}	δούλοις ^{slaves}	αὐτῷ ^{of him}	not diakon(e, o, i2) but <u>doulos</u>
v. infinitive aorist active	det/def m. plur	noun dative masc pl	pronoun genitive masc 3sing	

KJV things which must shortly come to pass

(things which will or have to happen) in, with speed

αὐτοὶ ^{they}	γένεται ^{be born}	θάλι ^{glory}
adj. pron relative or demonstrative	v. indic present active 3sing	v. infinitive aorist middle deponent
	prep dative	noun dative neuter sing

When these things happen, they will happen quickly-with speed

KJV and he sent and signified it by his angel unto his servant John:

and he gave a sign, having sent, (it)
 Kai $\overset{\text{made known}}{\text{EO} \eta \mu \alpha V E V}$, $\overset{\text{v. indiri. aorist active}}{\text{XTOOTEI} \lambda \alpha S}$
 co-conj v. partic. aorist active nom m.s
 of him to the slave of him thru. by means of one angel
 $\overset{\text{of him}}{\text{XV TOU}}$ $\overset{\text{to the slave}}{\text{TW SOU} \lambda W}$ $\overset{\text{of him}}{\text{XV TOU}}$ $\overset{\text{one angel}}{\text{dyyekou}}$
 from gen masc det. dative ms pro. gen noun genitive sing
 3rd sing m.s 3rd sing m.s dgm.s sing

from σῆμα - a sign → used in Johns gospel 2:11, 23 3:2, 4:48, 4:54
 6:2, 14, 26 7:31, 9:16, 10:41, 11:47, 12:18, 37 etc
miracles, signs, wonders

KJV 1:2 Who bare record of the word of God, and of the testimony of Jesus Christ, and of all the things that he saw.

who "testified"
 OS $\overset{\text{"testified"}}{\text{E} \mu \alpha \tau \rho \eta \sigma \sigma E V}$ to the word of God
 APRN-mas sing Verb indicative aorist active def/a m.s $\lambda \circ \gamma o v$ $\overset{\text{def gen ms}}{\text{TOU \theta e o i s}}$ $\overset{\text{Noun gen ms}}{\text{TOU \theta e o i s}}$
 and to the testimony of Jesus Christ
 Kai $\overset{\text{to the testimony}}{\text{T} \dot{\eta} V \mu \alpha \tau \rho \pi \alpha V}$ $\overset{\text{of Jesus}}{\text{I} \nu \sigma \sigma V}$ $\overset{\text{Christ}}{\text{X} \rho \iota \sigma T O U}$
 co-conj def s noun acc fem sing Noun gen.m.s Noun gen.m.s
 whatever things he saw
 $\overset{\text{whatever things he saw}}{\text{O} \sigma \alpha \overset{\text{elde} V}{\text{elde} V}}$
 aprn-pl Verb indic aorist active 3sing
 }

this could be the object of 1:1 "signified", but also to the word of God and the testimony of Jesus Christ - which all belong together

KJV Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

1:3 **A** blessed μακάπιος is the one
 adj. nom. m.s δ nominative
 the ones of ακούοντες hearing **B**
 d n.m.p verb participle present active; m.plur.
 prophecy προφητείας and
 noun genitive fem sing καὶ co-conj
 it δέ τι having been written
 pron. at f 3 sing γέγραμμένα
 verb participle perfect passive acc neuter plural

B reading ανάγνωσις and
 verb participle present active nom m.s co-conj
 the words λόγους τοῦς τοῦς of the (this)
 noun acc masc plur d.amp gen f.s
 keeping τηρούντες the things in
 verb participle present active nom m.plur τὸν εὐ^ν
 d.amp prep. dative
 for χρόνῳ τοῦς καρποῖς near)
 conj. sub noun nom m.sing εξιστήσις
 noun nom m.sing Adj. Adverb

A) μακάπιος "blessed" same word as Mt 5:3,4,5,6,7,8,9,10,11 etc
 Also here Rev 1:3 and 14:13, 16:15, 19:9, 20:6, 22:7, 14

this uncovering, revealing → apocalypse so 'fathers' would have
 a blessing, knowing the redemptive plan of God from the
 heavens

B) 'reading'; 'hearing'; 'keeping' three participles, present active

C) καρπός → not 'chronos' → two greek words for time
 chronos, (our English word chronology etc) vs καρπός - season,
 set time