

Psalm 2 Part 2 verses 4-5 "heavenly narrator"

verse 6 "The Father"

Qal impf 3ms 965 prep. def. art n.m. dv. 1029 Qal active ptz BDB 442

(A) it is suggested that שׂוֹחֵק is related to שׂוֹחֵק BDB 850 - "to laugh" used when Sarah (Gen 18:12) laughed within herself..

(A) שׂוֹחֵק he will laugh (with contempt-reaction to vv 1-3) שָׁמַיִם heavens תְּהִי in יוֹשֵׁב he who abides, sits, dwells v4

לְעַגְלָם at them יִשְׂחָק he will mock יְהוָה the Lord

LXX: prep n.m.s 3ms sf 60

ΕΚΧΕΛΑΘΕΤΑΙ from

ΕΚΧΕΛΑΪ

Liddell & Scotts page 236

to 'laugh out, loud found in Xenophon used as a metaphor for liquid 'to rush gurgling out'

בְּאַפּוֹ in his wrath

אֶל־יְהוָה to them

Piel impf 3ms 180

יְדַבֵּר he will speak (rebuke) אָז then, at that time

Piel impf 3ms 3mpsf 96

יִבְהַלְתֵּם will terrify them, he

n.m.s 3ms sf prep cony 354

בְּחֵרוֹנוֹ his anger LXX - thumos in and

n.m.s lcs sf 572

מֶלְכִי my king

Qal perfect lcs 651

נִסְכַּתִּי have installed, set I And

adj m.s lcs sf cstr n.m.s 249

עַל־קִדְמוֹתֵי הַר מֹדֵי of my holiness/or my holy hill

עַל־צִיּוֹן Zion

(B) שָׂחַק BDB 541 mock, deride

LXX ΕΚΜΥΚΤΗΡΙΕΙ

to sneer, turn up the nose (NT test. usage of root in Galatians 6:7

-θεός οὐ μυκτηριζέται "God is not mocked"

(C) נָסַח BDB 650, 651

It is used in Psalm 2:6 in the Perfect.

When this verb occurs in the Niphal - to consecrate with libation - to pour out used also to 'form image - molten metal but 651 III to set, install

In the passive ptz Isa 25:7 ref. the veil cast over, stretched out upon the nations, people in spiritual darkness from knowing the Lord

Also used in Proverbs 8:23 'I (wisdom) was set up from everlasting!..

(A) NT in Hebrew Mt 27:41, Mk 15:31

"Likewise also the chief priests mocking him" מְלַצְחִים

(B) NT in Hebrew Mt 9:24, Mk 5:40 Lk 8:53

"the maid is not dead, but sleepeth... They laughed him to scorn

וַיִּלְצַח לּוֹ